DAMON CONNOLLY Assemblymember, District 12

# NEWSLETTER

#### DEAR FRIENDS,

I want to extend my gratitude for your continued support and engagement with my office in both Marin and Sonoma County.

This March newsletter, the 15th issue, covers this past month serving as the North Bay's State Assemblymember. This opportunity is the privilege of a lifetime and I look forward to the work we will accomplish together moving forward.

For this issue, I want to recap what I have been up to both in the district and out at the Capitol. I hope you enjoy and stay tuned for announcements on plans for this new legislative session!



## AD 12 UPDATES

MARCH RECAP

**ISSUE 15** 

Committee Referrals Lunar New Year Letter to the CPUC Letter to AT&T Commissioners Ag Day 2024 District Updates Capitol Updates Funds Secured

HTTPS://A12.ASMDC.ORG/

# COMMITTEE REFERRALS

My full bill package has been introduced for the 2024 legislative session, and each of my bills is now being referred to a committee for a hearing. Below is a recap of which committees will be hearing my bills in the coming weeks!



<u>AB 2619</u> repeals NEM 3.0 and protects rooftop solar UTILITIES AND ENERGY



<u>AB 3107</u> enables electricity to be shared across a right of way UTILITIES AND ENERGY



<u>AB 2416</u> expands the Safer From Wildfires Program INSURANCE



<u>AB 2734</u> expands the Healthy Soils Program AGRICULTURE



<u>AB 1864</u> strengthens the regulations for pesticide use near schools

ENVIRONMENTAL SAFETY & TOXIC MATERIALS EDUCATION



<u>AB 99</u> restricts the use of RoundUp on state highways APPROPRIATIONS



<u>AB 2968</u> requires improvements to defensible space and evacuation protocols in schools EDUCATION NATURAL RESOURCES



<u>AB 2149</u>, also known as Alex's Law, establishes specific standards for large vehicular gates JUDICIARY



<u>AB 2897</u> expands the definition of a Community Land Trust HOUSING AND COMMUNITY DEVELOPMENT



<u>AB 2196</u> codifies and expands the Beaver Restoration Program

WATER, PARKS & WILDLIFE

<u>AB 2143</u> moves code sections dealing with fairs to Food and Agriculture Code

AGRICULTURE



<u>AB 1790</u> strengthens sexual harassment protections at CSU campuses

HIGHER EDUCATION



<u>AB 1778</u> prohibits individuals under 16 from riding a class 2 e-bike

TRANSPORTATION



<u>AB 828</u> protects endangered wetlands and access to clean drinking water SENATE RULES



<u>AB 1822</u> updates policy regarding misdemeanor sexual assault defendant competency

## PUBLIC SAFETY



<u>AB 2332</u> creates a pilot program for opioid treatment services at San Quentin State Prison.

PUBLIC SAFETY



<u>AB 1926</u> expands healthcare coverage for metabolic disorders HEALTH



<u>AB 2251</u> authorizes school districts to exempt students with absences related to physical or mental health from additional graduation requirements PASSED OUT OF EDUCATION!



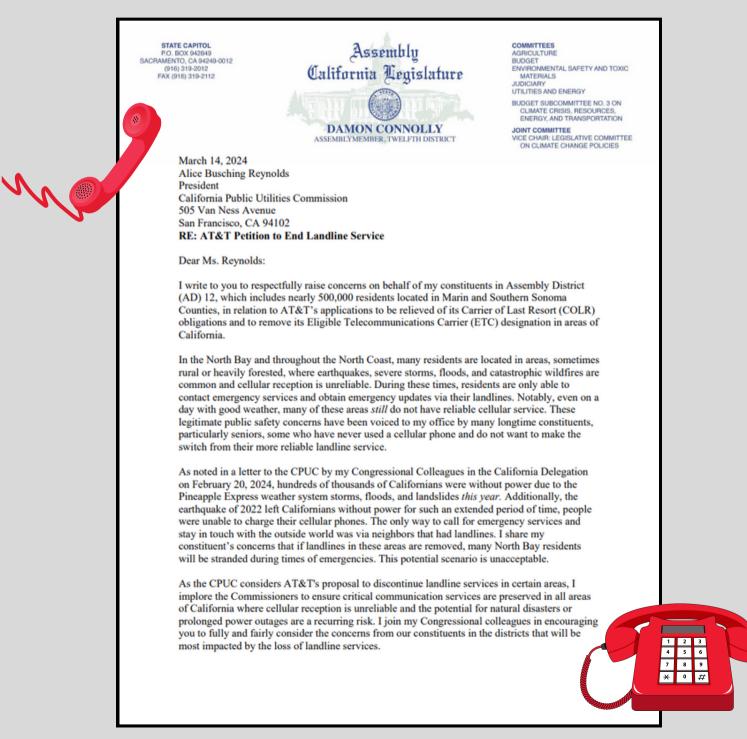
# LUNAR NEW YEAR WITH THE CONSULATE GENERAL OF IRELAND, SAN FRANCISCO

I was honored to celebrate the Lunar New Year and the work of the Friends of the Laurel Tie with the Consulate General of Ireland, San Francisco, honoring the shared history of Irish and Chinese railroad workers and the continuous friendship between the Bay's Irish and Chinese Communities. Thank you to the Consulate General of Ireland in San Francisco for hosting this celebration!



## LETTER TO THE CPUC ON AT&T PETITION TO END LANDLINE SERVICES

In response to AT&T's proposal to the California Public Utilities Commission (CPUC) to cut landline services, I sent a letter to the CPUC President voicing the concerns shared by constituents with our office. This letter urges the CPUC to preserve landline service so that our residents in areas lacking reliable cellular service and prone to natural disasters are protected. Access to communication is a public safety concern, and I am urging the CPUC to consider the concerns of our constituents fully and fairly in the districts most impacted by the loss of landline services.



## LETTER TO PG&E COMMISSIONERS DEMANDING HALT TO RATE HIKES

PG&E has increased their rates every year since 2019, forcing hard working Californians to pay more and more for their utilities annually. Along with eight other legislators I sent a letter to the CPUC demanding an immediate halt to PG&E implementing and approving any more rate increases until at least 2026. The constant rate increases are out of control and cannot continue.

AD BOX ADDB AD BOX ADDB BARCHANTHO, CARABOA DO DOINT CAPACE DOINT CA	CAMPLETERS CAMPLETERS BUDGET HUMAN SERVICES REGULATION PRUGGY AND CONSUMER PROTECTION	March 7, the commission approved an an average of \$5 per month. A third ra months.	a 13% rate increase in January and just last week, 10ther rate increase that will increase PG&E bills by ate increase for 2024 is also expected in the coming
March 15, 2024 California Public Utilities Commission 505 Van Ness Avenue San Francisco, CA 94102 Dear Commissioners: We, the undersigned legislators, are writing to request that the California Public Utilities Company (PG&E) put an immediate halt to implementing any planned rate increases and approving any additional rate increases proposed by the Pacific Gas and Electric Company (PG&E) until at least 2026. To say that Californians are facing an affordability crisis is a gross understatement. Inflation is rising, wages are stagnant, the rent is too damn high, and yet PG&E keeps increasing their rates because the CPUC allows them to. The company caused an explosion in 2010 that killed eight people, and caused catastrophic wildfres in 2017, 2018, 2019 and 2021. The 2018 Camp Fire, caused by a faulty PG&E transmission line, is the deadliest and most destructive wildfire in California history, killing 85 people. Since these major disasters, PG&E has exponentially increased their rates every year since poly. Forcing hard working Californians to pay for the company's failures. Ratepayers should not be paying for what the company's shareholders are responsible for. Residential electric rates across the state have nearly doubled since 2014 <sup>1</sup> , and PG&E is, by far, the most expensive power provider in California <sup>2</sup> Most recently, the CPUC approved PG&E's 2023-2026 general rate increase which, according to the company istef, will result in, "Zanj increase of approximately 128% is in 2024, 1.6% in 2025 and decrease by 2.8% 2026. The typical bill will increase of payedity 25% form 2024. \$4.50 in 2025, and decrease by almost \$5.00 in 2026, " <sup>3</sup> Also recently the company announced record profits of \$2.2 billion th 2023, an increase of mearly 25% form 2022.		<ul> <li>The constant rate increases are out of control and cannot continue. I personally hear from my constituents on an daily basis that they cannot afford their utility bills. Mayno, many others with even higher bills. One senior in my district told me that she tried boiling water to stay warm, almost causing a house fire. I know that all constituents in PG&amp;E's service territory are facing the same problems. Californians simply cannot afford to pay these exponentially high bills that seem to climb with no end in sight. In fact, nearly 15% of low-income PG&amp;E customers are in arrears on their payments.</li> <li>The constituents of the undersigned legislators, and all Californians in PG&amp;E's service territory, demand that the CPUC cease implementing and approving any more rate increases until at least 2026. Californians, who you also represent, need a break from the constant onslaught of utility rate increases. PG&amp;E is a profitable company, and the must hold them accountable and start making them pay for their own mistakes.</li> <li>Tor any questions, please contact Assemblymember Ortega's Legislative Director, Stephanie Gerstle Esparza, at Stephanie Gerstle Esparza (Assumed as the Stephanie Gerstle Esparza (Assumed as the Stephanie Gerstle Esparza).</li> <li>Liz ORTEGA Assemblymember, 20th District</li> <li>MAHABONTA Assemblymember, 18<sup>th</sup> District</li> </ul>	
<ul> <li><sup>1</sup> https://www.publicadvocates_puc.ca.gov/press-room/reports-and-an rates-report</li> <li><sup>2</sup> https://www.publicadvocates_puc.ca.gov/press-room/reports-and-an intes-report</li> <li><sup>3</sup> https://www.publicadvocates_puc.ca.gov/press-room/reports-and-an intes-report</li> <li><sup>4</sup> https://www.publicadvocates_puc.ca.gov/press-room/reports-and-an intes-report</li> <li><sup>4</sup> https://www.publicadvocates_puc.ca.gov/press-room/reports-and-an intes-report</li> <li><sup>5</sup> https://www.publicadvocates_puc.ca.gov/press-room/reports-and-an intes-reports-and-and-and-and-and-and-and-and-and-and</li></ul>		DEVON MATHIS Assemblymember, 33rd District	TIM GRAYSON Assemblymember, 15 <sup>th</sup> District

# AG DAY 2024

It was fantastic to spend the spring equinox celebrating a sunny <u>Ag Day 2024</u> at the State Capitol! California generates 11% of the agricultural value for the entire United States. Ag Day, held annually at the California State Capitol on National Agriculture Day, is a celebration recognizing California's agricultural community by showcasing the bounty of crops and commodities produced in our state. It was especially great to learn from growers that came directly from AD 12 to celebrate Ag Day at the Capitol and promote agriculture, including both the Marin County and Sonoma County Farm Bureaus. It is fantastic to see AD 12 show up to represent agriculture in our community. Thank you to our California farmers, growers, and ranchers for the rich agriculture that fuels our nation.











## DISTRICT UPDATES: SNAPSHOTS

Even though I'm staying busy up in Sacramento during the week, I greatly value my time at home connecting with constituents in AD12. I have had many great opportunities to attend events, tours, and productive meetings with constituents throughout the North Bay in both Marin and Sonoma Counties. Here are some snapshots of some of the meetings and events my office participated in over the past month. As always, our door is open, if you want to schedule a meeting or send an event invite, please reach out through our website by clicking <u>here</u>.



LEGISLATIVE UPDATE AT CORTE MADERA LION'S CLUB MEETING



LEGISLATIVE UPDATE AT CITIZEN MARIN MEETING



GROUNDBREAKING CEREMONY FOR US 101 HEARN AVENUE OVERCROSSING



DISCUSSED LEGISLATIVE PRIORITIES WITH NORTH BAY LEADERSHIP COUNCIL



LEGISLATIVE UPDATE WITH THE DEMOCRATIC CLUB OF SOUTHERN SONOMA COUNTY



CELEBRATING READ ACROSS AMERICA WEEK WITH AD12 ELEMENTARY STUDENTS

## CAPITOL UPDATES SNAPSHOTS

While I am out in Sacramento during the week, I greatly value my time meeting with diverse organizations that are pushing initiatives that are beneficial to our community in the North Bay. It's especially exciting when I have the opportunity to meet with constituents from AD12 lobbying out in Sacramento! Here are some snapshots of some of the meetings and events my Capitol office participated in over the past month. As always, our door is open, if you want to schedule a meeting or send an event invite, please reach out through our website by clicking <u>here</u>.



PARENT AND STAFF LEADERS FROM COMMUNITY ACTION MARIN ON THEIR HEAD START ADVOCACY DAY



DISCUSSED EDUCATION AND AGRICULTURE IN AD12 WITH HIGH SCHOOL STUDENTS FROM PETALUMA REPRESENTING FUTURE FARMERS OF AMERICA



SONOMA STATE UNIVERSITY PRESIDENT AND REPRESENTATIVES FOR CSU ADVOCACY DAY



PRESIDENT PITCHFORD AND STUDENTS REPRESENTING DOMINICAN UNIVERSITY

### **CAPITOL UPDATES** *SNAPSHOTS - CONTINUED*



REPRESENTATIVES OF CA DISABILITY SERVICES ORGANIZATION



REPRESENTATIVES AND AN ATHLETE LEADER FROM SPECIAL OLYMPICS NORTHERN CALIFORNIA



REPRESENTATIVES FROM HOME CARE ASSOCIATION OF AMERICA

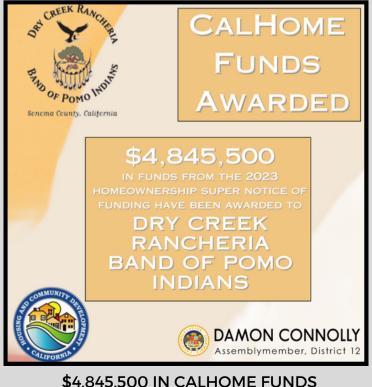


REPRESENTATIVES FROM UNIONIZE CALIFORNIA

## **FUNDS SECURED**



\$2 MILLION DOLLARS FOR THE MENTAL HEALTH SERVICES OVERSIGHT AND ACCOUNTABILITY COMMISSION FUND FOR VETERANS \$2 MILLION DOLLARS TO THE CA DEPT OF FISH AND WILDLIFE FOR THE BEAVER RESTORATION PROGRAM



\$4,845,500 IN CALHOME FUNDS AWARDED TO DRY CREEK RANCHERIA BAND OF POMO INDIANS As always, my door is open and my staff are available to assist you. Feel free to contact me through my website, or by calling one of my offices.

#### With gratitude,

Damon

Damon Connolly Assemblymember, 12th District



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